Medical Affairs Committee

Daniel B. Verdin, III Chairman



Gene Hogan Research Director

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Meeting Notice

To: Subcommittee Members

Sen. Davis, Chairman

Sen. Hutto Sen. Nicholson Sen. Scott Sen. Alexander Sen. Campbell Sen. Senn

From: Senator Danny Verdin, Chairman

Date: September 5, 2019

Subject: Subcommittee Meeting

A subcommittee of the Medical Affairs Committee will meet on <u>Tuesday</u>, <u>September 17</u>, 11:00 in Room 308.

Agenda

H. 3101 -- Reps. G. M. Smith, Hosey, Thayer, Yow, Erickson, Bradley, McCravy, W. Newton, Huggins and W. Cox: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "INTERSTATE MEDICAL LICENSURE COMPACT" BY ADDING ARTICLE 3 TO CHAPTER 47, TITLE 40 SO AS TO PROVIDE FOR THE ENTRY OF SOUTH CAROLINA INTO A MULTISTATE PHYSICIAN LICENSURE COMPACT, TO PROVIDE FOR THE RECIPROCAL PRACTICE OF MEDICINE AMONG THE STATES THAT ARE PARTIES TO THE COMPACT, TO PROVIDE STANDARDS AND PROCEDURES APPLICABLE TO PRACTICING MEDICINE IN OTHER STATES PURSUANT TO THE COMPACT, TO PROVIDE FOR A COORDINATED LICENSURE INFORMATION SYSTEM FOR SHARING DATA AMONG COMPACT STATES, AND TO PROVIDE PROCEDURES FOR DISPUTE RESOLUTIONS, DISCIPLINARY ACTIONS, AND TERMINATION OF MEMBERSHIPS.

Members of the public that desire to address the subcommittee on this bill should do so through one of the following methods:

• Speak before the subcommittee. Please use the following link to register --

https://forms.gle/wN61aJTaewQZBERk8

There will also be a sign-in sheet at the meeting. However, those individuals will be heard on a <u>time</u> available basis and at the discretion of the Chairman. All speakers should come prepared to limit remarks to three minutes.

• Send written remarks to the subcommittee. This may be done electronically --

smedicomm@scsenate.gov (please use bill # in subject line)

or by mail to:

SC Senate Medical Affairs Committee Attention: Research Director PO Box 142, 412 Gressette Building Columbia, SC 29202

All registrations should be accomplished and all documents received by Friday, September 13 at 12 noon. If you have any further questions, please feel free to contact the committee office, (803) 212 - 6250.